

**VALLEY OF THE MOON WATER DISTRICT
SONOMA, CALIFORNIA**

ADDENDUM NO. 1

DATE OF ISSUE: 24 JUNE 2026

**Contract Documents for
Altimira Middle School Fire Flow Improvement Project**

**To: ALL HOLDERS OF CONTRACT DOCUMENT FOR THE ABOVE REFERENCED
PROJECT.**

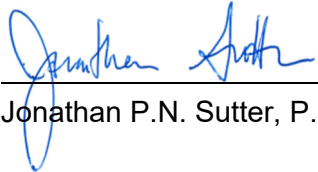
This Addendum forms a part of the Contract Documents and modifies the original Contract Bidding Documents dated June 2026.

Acknowledge receipt of this Addendum on page D-4 of the Bid Section within the Specifications. Failure to do so may subject the prospective bidder to disqualification.

This Addendum consists of Addendum Items 1.01 to 1.02, which provides additional information for the project. All prospective bidders for the above referenced project are to be aware that the following changes, additions, and/or clarifications shall be included as an integral part of the Contract Documents for the above referenced project, and they are bound by all conditions set forth therein.

Item No.	Bid Document Sheet No. or Section No.	Description of Change or Clarification
1.01	33 20 00 - 9	Revised Paragraph 3.01 'Handling' as follows: "B. Upon delivery of the equipment to the jobsite, the Manufacturer Contractor shall take inventory of the shipment and immediately report to the equipment manufacturer any discrepancies between the equipment manufacturer's packing lists and shipping documents. B. Manufacturer Contractor shall be responsible for off-loading and protection of all equipment against damage and during on-site storage and installation. Damaged equipment and materials will be replaced by the manufacturer Contractor at the manufacturer's Contractor's expense."
1.02	33 20 00 - 10	Delete the following Note 7 of Paragraph 3.02 'Installation of Vault Structure': "7. The access hatch shall be cast into the utility vault cover by the vault manufacturer prior to shipment."

ENGINEER OF RECORD



Jonathan P.N. Sutter, P.E.

